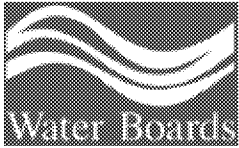


Message

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**From:** lyris@swrcb18.waterboards.ca.gov [lyris@swrcb18.waterboards.ca.gov]  
**Sent:** 12/6/2018 11:52:27 PM  
**To:** Thompson, Brian [Thompson.Brian@epa.gov]  
**Subject:** UPDATED BOARD AGENDA FOR DECEMBER 11-12, 2018 BOARD MEETING (CHANGE SHEET & RESPONSE TO COMMENTS)  
**Attachments:** 12\_11-12\_18 agenda1\_links.pdf



**This is a message from the State Water Resources Control Board**

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Attached is the most updated agenda for the December 11-12, 2018 Board Meeting.

Item 7 updates:  
Change Sheet #1  
Summary of Changes to Attachment A

Item 8 updates:  
Response to Comments

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You are currently subscribed to board\_meetings as: [thompson.brian@epa.gov](mailto:thompson.brian@epa.gov).

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